



# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

OFFICIAL BALLOT			GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION MARSHALL COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER					
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.					
STRAIGHT PARTY VOTING		FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR CIRCUIT CLERK, MARSHALL COUNTY (Vote for One)		
<input type="radio"/>	ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> ANGIE JOHNSON <small>Republican</small>		
<input type="radio"/>	ALABAMA REPUBLICAN PARTY 	<input type="radio"/> Write-in	<input type="radio"/> Write-in		
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)		FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR MARSHALL COUNTY JUDGE OF PROBATE (Vote for One)		
<input type="radio"/>	KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> ANDREA LeCROY <small>Republican</small>		
<input type="radio"/>	DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in		
<input type="radio"/>	ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)		FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO. (Vote for One)	
<input type="radio"/>	CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	<input type="radio"/> Write-in		FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)
<input type="radio"/>	JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>	<input type="radio"/> RICHARD MINOR <small>Republican</small>	<input type="radio"/> Write-in		
<input type="radio"/>	Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in		
FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One)		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)		
<input type="radio"/>	ROBERT B. ADERHOLT <small>Republican</small>	<input type="radio"/> RICH ANDERSON <small>Republican</small>	<input type="radio"/> Write-in		
<input type="radio"/>	Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in		
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)		
<input type="radio"/>	GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> BILL COLE <small>Republican</small>	<input type="radio"/> Write-in		
<input type="radio"/>	SARAH STEWART <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in		
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)		FOR PRESIDENTIAL PUBLIC SERVICE COMMISSION (Vote for One)	FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)		
<input type="radio"/>	CHRIS McCOOL <small>Republican</small>	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	<input type="radio"/> Write-in		
<input type="radio"/>	Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in		
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)		FOR CIRCUIT COURT JUDGE, 27TH JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One)	FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)		
<input type="radio"/>	TOMMY BRYAN <small>Republican</small>	<input type="radio"/> JOHN "Jay" M. MASTIN <small>Republican</small>	<input type="radio"/> Write-in		
<input type="radio"/>	Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in		
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)		FOR CIRCUIT COURT JUDGE, 27TH JUDICIAL CIRCUIT, PLACE NO. 3 (Vote for One)	FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)		
<input type="radio"/>	WILL SELLERS <small>Republican</small>	<input type="radio"/> MATT ELLIOTT <small>Republican</small>	<input type="radio"/> Write-in		
<input type="radio"/>	Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in		
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)		FOR DISTRICT COURT JUDGE, MARSHALL COUNTY, PLACE NO. 1 (Vote for One)	FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)		
<input type="radio"/>	JAY MITCHELL <small>Republican</small>	<input type="radio"/> MITCH FLOYD <small>Republican</small>	<input type="radio"/> Write-in		
<input type="radio"/>	Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in		
			CONTINUE VOTING ON BACK		

FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)	
<input type="radio"/>	SUE VANDERBERG <small>Democrat</small>
<input type="radio"/>	RICKEY WATSON <small>Republican</small>
<input type="radio"/>	Write-in
FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)	
<input type="radio"/>	LEE SIMS <small>Republican</small>
<input type="radio"/>	Write-in

FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)	
<input type="radio"/>	TERRY KENAMER <small>Republican</small>
<input type="radio"/>	JERRED CANTRELL <small>Independent</small>
<input type="radio"/>	Write-in
FOR MEMBER, MARSHALL COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)	
<input type="radio"/>	TONY RAY SIMMONS <small>Republican</small>
<input type="radio"/>	Write-in

"Shall the following Amendment to the Constitution of Alabama be adopted?"		PROPOSED AMENDMENTS OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION	
PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE		LOCAL AMENDMENT 1	
STATEWIDE AMENDMENT 1		<p>Relating to Marshall County, proposing an amendment to the Constitution of Alabama of 2022, to This bill would propose an amendment to the Constitution of Alabama of 2022, relating to Marshall County, to provide that Marshall County would be a wet county for the purposes of the laws of this state relating to alcoholic beverages and would further authorize the regulation of the sale of alcoholic beverages in the unincorporated areas of the county. (Proposed by Act 2024-254)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
		END OF BALLOT	